

## Minutes

### LICENSING SUB-COMMITTEE

20 February 2018

Meeting held at Committee Room 6 - Civic Centre, High Street,  
Uxbridge UB8 1UW



	<p><b>Committee Members Present:</b> Councillors Dominic Gilham (Chairman) David Yarrow Lynne Allen</p> <p><b>LBH Officers Present:</b> Roisin Hogan, Legal Advisor Steven Dormer, Licensing Officer Anisha Teji, Democratic Services Officer</p> <p><b>Respondents Present:</b> Mr Amandeep Singh Sachdeva, Licence Holder Mr Graham Hopkins, Licensing Agent Ms Linda Potter, Licensing Agent</p> <p><b>Responsible Authorities Present:</b> PC Dave Butler, Metropolitan Police PC Emly Mitchell, Metropolitan Police Stephanie Waterford, Licensing Services Jhini Mukerjee, Licensing Services</p> <p><b>Applicant Present:</b> Kiran Seyan, Senior Trading Standards Officer</p>
11.	<p><b>APOLOGIES FOR ABSENCE</b> (<i>Agenda Item 1</i>)</p> <p>There were no apologies for absence.</p>
12.	<p><b>DECLARATIONS OF INTEREST IN MATTERS COMING BEFORE THIS MEETING</b> (<i>Agenda Item 2</i>)</p> <p>There were no declarations of interests declared.</p>
13.	<p><b>TO CONFIRM THAT THE ITEMS OF BUSINESS MARKED PART I WILL BE CONSIDERED IN PUBLIC AND ITEMS MARKED PART II WILL BE CONSIDERED IN PRIVATE</b> (<i>Agenda Item 3</i>)</p> <p>It was confirmed that the items of business marked Part I would be considered in public and the items marked Part II would be considered in private.</p> <p>The primary reason for moving to Part II for agenda item 4 was because it contained information which was likely to reveal the identity of an individual and information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime and the public interest in withholding the information outweighed the public interest in disclosing it.</p>

14.	<p><b>MATTERS THAT HAVE BEEN NOTIFIED IN ADVANCE OR URGENT</b> (<i>Agenda Item 4</i>)</p> <p>None.</p>
15.	<p><b>APPLICATION FOR A REVIEW OF A PREMISES LICENCE: OCEAN SUPERSTORE</b> (<i>Agenda Item 5</i>)</p> <p><b><i>Introduction by Licensing Officer:</i></b></p> <p>Steven Dormer, Licensing Officer at London Borough of Hillingdon introduced the report, photographs and addendum relating to a review of the premises licence for Ocean Superstore, 153 North Hyde Road, UB3 4NS. He provided a background and chronology of events.</p> <p><b><i>Committee Deliberation</i></b></p> <p>All parties were asked to leave the room while the Sub-Committee considered its decision.</p> <p>All parties were invited back into the room for the Chairman to announce the decision of the Sub-Committee.</p> <p><b><i>The Decision</i></b></p> <p>The Sub-Committee considered all the relevant representations made available to it and in doing so took into account the Licensing Act 2003, the Guidance issued by the Secretary of State under Section 182 of that Act, the Council's Statement of Licensing Policy and the Licensing objectives. The Sub-Committee paid particular attention to S144 of the Licensing Act 2003 read together with Paragraphs 11.19, 11.24, 11.27 and 11.28 of the S182 Guidance issued by the Secretary of State. The Licensing Sub-Committee determined that it was necessary and proportionate to revoke the premises licence for Ocean Superstore.</p> <p><b><i>Right of appeal</i></b></p> <p>No decision made by the Council would have effect during the time period within which an appeal may be brought and until such time that any appeal had been determined or abandoned.</p> <p>The applicant for review, holder of the Premises Licence, or any other person who made relevant representations to the application may appeal against the Council's decision to the Justice Clerk at the Uxbridge Magistrates Court. Such an appeal may be brought within 21 days of receipt of this Notice of Decision.</p> <p>The Licence Holder would be deemed to have received the Decision Notice, two days after the date on the accompanying letter, which would be posted by first class mail.</p>

The meeting, which commenced at 2.00 pm, closed at 4.25 pm.

These are the minutes of the above meeting. For more information on any of the resolutions please contact Anisha Teji on 01895 277655. Circulation of these minutes is to Councillors, Officers, the Press and Members of the Public.

**The public part of this meeting was filmed live on the Council's YouTube Channel to increase transparency in decision-making, however these minutes remain the official and definitive record of proceedings.**